## Overview: Georgia Broadband Program Enabled by State's Fiscal Recovery Fund August 2021



Key Elements	Details
Program Name	State Fiscal Recovery Fund
Statutory Source	Established by the American Rescue Plan Act (ARPA)
Funding Pool	\$300 million allocated for broadband
Key Dates	<ul> <li>Application Filing Period: August 1<sup>st</sup> – 31<sup>st</sup></li> <li>Proposal Review by Broadband Infrastructure Committee: September 8<sup>th</sup> – 22<sup>nd</sup></li> <li>Application Presentations: Week of September 27<sup>th</sup></li> <li>Award Announcements: After October 18<sup>th</sup></li> <li>Funds Required to be Obligated: December 31, 2024 (but can be spent until 12/31/26)</li> </ul>
Qualifying Service Area	<ul> <li><u>Unserved Communities</u>: Areas that lack a wireline connection that reliably delivers minimum speeds of 25 Mbps download and 3 Mbps upload</li> </ul>
Network Requirements	• <u>Minimum Speed</u> : Offer at least symmetrical 100 Mbps download and upload speeds, unless impracticable due to topography, geography, or financial cost; preference for fiber technology
Eligible Entities	<ul> <li><u>Government Entities:</u> State Agencies, County governments, City or township governments, Special district governments</li> <li><u>Professional Associations and Organizations</u>: Industry Trade Associations, Business Organizations, Trade or Professional, Non-Profit Organizations</li> </ul>
Application Process	<ul> <li><u>Register for a Georgia Grants Account</u>: Requires EIN and DUNS number</li> <li><u>Complete Grants Application</u>: Components include: summary, narrative, description of issue, project design, implementation, capabilities/competencies, plan to capture data requirements, budget, matching funds, supporting documentation, agreement to grants terms/conditions.</li> </ul>
Scoring Framework	<ol> <li>Description of the Issue (15%)         <ul> <li>The applicant identifies the specific problem the jurisdiction seeks to address and how it was impacted by COVID-19.</li> <li>The applicant describes the process used to assess, analyze, or determine the nature of the problem.</li> <li>If applicable, the applicant explains gaps in resources and impact due to COVID-19</li> </ul> </li> <li>Project Design and Implementation (30%)         <ul> <li>The applicant specifically describes how the project will accomplish the expected outcomes by providing the objectives and performance measures applicable to the project.</li> <li>The application includes a comprehensive timeline (as an attachment) that identifies milestones, numerically lists deliverables, and indicates who is responsible for each activity.</li> <li>The applicant specifically demonstrates broader impact to communities, jurisdictions, or industries.</li> </ul> </li> <li>Capabilities and Competencies (15%)         <ul> <li>The applicant fully describes the applicant's capabilities to implement the project and the competencies of the staff assigned to the project.</li> <li>The applicant specifically describes the level of support for the project, as well as the expertise of the individual(s) who will be responsible for managing the project.</li> </ul> </li> </ol>

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	4) Performance Measures (10%)
	<ul> <li>The applicant demonstrates understanding of data collection to meet reporting</li> </ul>
	requirements.
	<ul> <li>The applicant identifies the person(s) who will collect the data, who is responsible for</li> </ul>
	performance and outcome measurement, and how the information will be used to
	guide the impact of the program.
	<ul> <li>Applicant demonstrates an understanding of the performance indicators and</li> </ul>
	programmatic data requirements for the category in which they applied.
	5) Budget (15%)
	<ul> <li>The applicant has submitted a budget that is complete, cost- effective, and allowable.</li> </ul>
	6) Matching Funds (15%)
	<ul> <li>The applicant has submitted a project that leverages funds available from other sources</li> </ul>
	to maximize impact and is requesting funds that will be used to match these funds.
	<ul> <li>Awardees subject to several broadband reporting requirements</li> </ul>
Reporting	<ul> <li>Data on speed/pricing, miles of fiber, cost per mile and passing</li> </ul>
Requirements	<ul> <li>Number of households, businesses, and institutions projected to have increased access</li> </ul>
	to broadband and other usage metrics (e.g., speed performance)
	<u>Adoption</u> : Program also funds programs that provide assistance to households to support
Digital Inclusion	Internet access or digital literacy; such programs fall under public health and negative
Programs	economic impacts of the pandemic, not broadband infrastructure
	Program Website: https://opb.georgia.gov/state-fiscal-recovery-fund-application-
	information
Key Reference	<ul> <li>Press Release: https://gov.georgia.gov/press-releases/2021-06-29/gov-kemp-announces-</li> </ul>
Links	georgia-jobs-and-infrastructure-committees
	<ul> <li>Application Landing Page: https://cares.georgia.gov/grantopportunities/</li> </ul>
Contact	Jen Wade, Grant Manager
Information	<ul> <li>Email: jennifer.wade@opb.georgia.gov; Cell Number: 404-782-6172</li> </ul>
	Russell McMurry - Commissioner, Georgia Department of Transportation
	Jannine Miller - Planning Director, Georgia Department of Transportation
	Christopher Nunn - Commissioner, Georgia Department of Community Affairs
	Teresa MacCartney - Acting Chancellor, University System of Georgia
	Greg Dozier - Commissioner, Technical College System of Georgia     Shawaria Thomas, Supprising Directory Coorgin Technology, Authority
	<ul> <li>Shawnzia Thomas - Executive Director, Georgia Technology Authority</li> <li>Richard Woods - State School Superintendent, Georgia Department of Education</li> </ul>
Member of	<ul> <li>Eric Toler - Executive Director, Georgia Cyber Center</li> </ul>
Broadband	<ul> <li>Michael Nix - Executive Director, Georgia Emergency Communications Authority</li> </ul>
Proposal Review	<ul> <li>Frank Smith - Deputy Executive Director, State Properties Commission</li> </ul>
Committee	<ul> <li>Sen. Blake Tillery - Chairman, Senate Appropriations Committee</li> </ul>
	Rep. Terry England - Chairman, House Appropriations Committee
	Rep. Clay Pirkle - Secretary, House State Properties Committee
	Rep. Patty Bentley - Secretary, House Higher Education Committee
	Rep. Jodi Lott - Governor's Floor Leader
	Sen. Bo Hatchett - Governor's Floor Leader
	Sen. Harold Jones - Secretary, Senate Ethics Committee
	Sen. Steve Gooch - State Senate Majority Whip